



Augusta County Board of Supervisors
Staff Briefing
Tuesday, February 22, 2022 – 1:30 PM
Government Center Main Board Room

1. **ECONOMIC DEVELOPMENT**
Report by staff
2. **VDOT ROADS**
 - a. Report by VDOT
 - b. Discuss Smart Scale Pre-Application project options.
3. **PUBLIC SAFETY**
 - a. Fire and Rescue Monthly Report
 - b. ECC Radio Project Update
 - c. Augusta County Sheriff's Office Update
4. **AUGUSTA COUNTY LIBRARY ANNUAL REPORT**
Presentation by Staff of the Augusta County Library.
5. **BUILDING INSPECTION ANNUAL REPORT**
Presentation by Staff of Building Inspections.
6. **BOARD OF ZONING APPEALS ANNUAL REPORT**
Presentation by Staff of the Board of Zoning Appeals.
7. **PLANNING COMMISSION ANNUAL REPORT**
Presentation by Staff of the Planning Commission.
8. **MIDDLE SCHOOL PROJECT UPDATE**
Presentation on the middle school project.
9. **PUBLIC SAFETY PAY STUDY**
Discuss results of the pay study.

10. **ARPA FUNDING UPDATE**

Update by Staff.

11. **PLANNING COMMISSION/PUBLIC HEARINGS**

- a. WITHDRAWN BY APPLICANT -Â A request to amend the concept plan and zoning ordinance for the Stone Valley Planned Unit Development to change the zoning for TMP 075 58, also known as "Area C" containing approximately 3.7 acres and located on the north side of Fossil Drive, from Limited Business to Multi-Family Residential.Â The property is owned by Sunrise Investors, Inc. and located in Stuarts Draft in the South River magisterial district.Â The proposed general use of the property is 48 apartment units.Â The property is located in the Urban Service Area of the Comprehensive Plan and planned for future Neighborhood Mixed Use development, which may include a variety of residential uses at a density of four to eight dwelling units per acre and convenience retail and office uses on up to 20% of the total land area.
- b. Release for public hearing -- Augusta County Code Section 22-15 amendment.
- c. Discuss precinct name change from Oak Grove to Rolla.

12. **WAIVERS**

13. **MATTERS TO BE PRESENTED BY THE BOARD**

14. **MATTERS TO BE PRESENTED BY STAFF**

15. **CLOSED SESSION**
