



Augusta County Board of Supervisors
Regular Meeting
Wednesday, April 13, 2022 – 7:00 PM
Government Center Main Board Room

PLEDGE OF ALLEGIANCE

INVOCATION - Public participation is optional; those who wish to join the Board of Supervisors in prayer are asked to remain standing after the Pledge.

****CHILD ABUSE AWARENESS MONTH PROCLAMATION****

PUBLIC HEARINGS:

1. AGRICULTURAL AND FORESTAL DISTRICT ORDINANCE AMENDMENT

Consider an ordinance amendment to remove approximately 93 acres of land from the Crimora-Madrid Agricultural and Forestal District owned by Phyllis R. Fretwell, located on both sides of New Hope and Crimora Road in the immediate vicinity of the intersection of Barnhart Road and New Hope Crimora Road in the Middle River District. The withdraw request has been filed Pursuant to Section 15.2-4314 (D) of the Code of Virginia.

2. REVISED BUDGET FOR 2021-2022

Receive public input on the revised budget for 2021-22.

3. PROPOSED TAX RATES FOR 2022

Receive public input on the real and personal tax rates for 2022.

Real Estate:

Current- \$0.63 Proposed- \$0.63

Personal Property-auto, motorcycle, campers,
boats, boat trailers, horse trailers,
airplanes, trailers:

Current- \$2.60 Proposed- \$2.60

Personal Property-business, large trucks and
trailers, machinery and tools:

Current- \$2.00 Proposed- \$2.00

4. PROPOSED BUDGET FOR 2022-23

Receive public input on the proposed budget for 2022-23.

**** (END OF PUBLIC HEARINGS) ****

5. **AUGUSTA COUNTY SERVICE AUTHORITY EASEMENT**
Consider Augusta County Service Authority waterline easement.
 6. **CONTRIBUTION AGREEMENT FOR TOURISM GRANT PROGRAM**
Consider agreement for the Tourism Grant Program.
 7. **WAIVERS**
 8. **CONSENT AGENDA**
 - a. Consider minutes from the following meetings:
Regular Meeting, Wednesday, January 26, 2022
Regular Meeting, Wednesday, February 23, 2022
Regular Meeting, Wednesday, March 9, 2022
Staff Briefing, Monday, March 21, 2022
 - b. Consider claims paid since March 1, 2022
 9. **MATTERS TO BE PRESENTED BY THE PUBLIC**
 10. **MATTERS TO BE PRESENTED BY THE BOARD**
 11. **MATTERS TO BE PRESENTED BY STAFF**
 12. **CLOSED SESSION**
 13. **ADJOURNMENT**
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