



Augusta County Board of Supervisors
Regular Meeting
Wednesday, May 24, 2023 – 7:00 PM
Government Center Main Board Room

PLEDGE OF ALLEGIANCE

INVOCATION - Public participation is optional; those who wish to join the Board of Supervisors in prayer are asked to remain standing after the Pledge.

PUBLIC HEARINGS:

1. **ORDINANCE AMENDMENT-SECTION 25-12 - SINGLE FAMILY DWELLINGS**
Consider an ordinance amendment to revise Section 25-12, item B to state that the size of a single-family dwelling is measured by calculating "the total floor area of each floor." The Planning Commission recommends approval.
2. **ORDINANCE AMENDMENT-SECTION 25-492 - PUBLIC USE OVERLAY DISTRICTS**
Consider an ordinance amendment which allows for "government or municipal animal shelters, with or without outdoor runs" as a permitted use within Public Use Overlay districts. The Planning Commission recommends approval.
3. **AUGUSTA COUNTY BOARD OF SUPERVISORS PUBLIC USE OVERLAY**
Consider a request to add a Public Use Overlay for a government animal shelter with outdoor runs on approximately 20.195 acres owned by the Augusta County Board of Supervisors located at 1011 Lee Hwy in Verona in the North River District. The Planning Commission recommends approval.
4. **NATIONAL DEVELOPERS OF VIRGINIA, LLC - REZONING**
DEFERRED TO MAY 24, 2023
Consider a request to rezone from Single Family Residential with proffers to General Agriculture with proffers approximately 14.276 acres owned by National Developers of Virginia, LLC and to amend the existing proffers associated with Phase 2 of the Shannon Lea Subdivision on the north side of Route 610 in Stuarts Draft in the South River District. The Planning Commission recommends denial.
5. **DOMINION ENERGY EASEMENT**
Consider a request from Dominion Energy to grant power easement in order for DISH Network to gain access to a transformer on County property.

****(END OF PUBLIC HEARINGS)****

6. **CONSENT AGENDA**

MINUTES:

Consider minutes from the following meeting:

- Budget Worksession, Monday, March 27, 2023

****(END OF CONSENT AGENDA)****

7. **MATTERS TO BE PRESENTED BY THE PUBLIC**

8. **MATTERS TO BE PRESENTED BY THE BOARD**

9. **MATTERS TO BE PRESENTED BY STAFF**

10. **ADJOURNMENT**
