



Augusta County Board of Supervisors  
Regular Meeting  
Wednesday, May 25, 2022 – 7:00 PM  
Government Center Main Board Room

## **PLEDGE OF ALLEGIANCE**

**INVOCATION** - Public participation is optional; those who wish to join the Board of Supervisors in prayer are asked to remain standing after the Pledge.

## **\*\* PUBLIC HEARINGS\*\***

### **1. COMSONICS PROPERTIES, LLC REZONING REQUEST**

Consider a request to rezone from General Industrial to General Industrial with a Public Use Overlay approximately 1.68 acres of an approximately 15.71 acres (TMP 027C1 1 17 portion) owned by Comsonics Properties LLC and located off of Keezletown Road (Route 750) opposite but between the intersections of Keezletown Road (Route 750) and Gentry Road and Keezletown Road (Route 750) and Lofton Drive in Weyers Cave in the Middle River district. Additional permitted uses of the property will be limited to: water storage tank and associated appurtenances, water booster station and associated appurtenances, and water storage tank/antennas, height regulated by Federal Aviation Administration.

### **2. ORDINANCE AMENDMENT - CHAPTER 25**

Consider an ordinance to amend Chapter 25. Zoning. Division C. Single Residential Dwelling Districts. Article XIII. Single Family Residential (SF) Districts. Section 25-133. Uses permitted by Administrative Permit. D. Domestic Chickens.

## **\*\* END OF PUBLIC HEARINGS \*\***

### **3. US BICYCLE ROUTE 211 THROUGH AUGUSTA COUNTY**

Consider resolution.

### **4. ARPA FUNDING**

- a. Consider Government Center renovations.
- b. Consider Government Center storm sewer.

### **5. REASSESSMENT OPTIONS**

Consider next steps for reassessment process, including re-bid of contract, potential delay for effective reassessment date to January 1, 2025 and future of in-house assessor's office.

### **6. TAX REFUND REQUEST**

Consider a refund request from Mr. Paul Farmer in the amount of \$5,831.45.

### **7. WAIVERS**

8. **CONSENT AGENDA**

Consider minutes from the following meetings:

-Staff Briefing, Monday, April 25, 2022

9. **MATTERS TO BE PRESENTED BY THE PUBLIC**

10. **MATTERS TO BE PRESENTED BY THE BOARD**

11. **MATTERS TO BE PRESENTED BY STAFF**

12. **ADJOURNMENT**

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