



Augusta County Board of Supervisors
Regular Meeting
Wednesday, September 27, 2023 – 7:00 PM
Government Center Main Board Room

4:30 p.m. -- BOARD OF SUPERVISORS COMPREHENSIVE PLAN WORKSESSION

PLEDGE OF ALLEGIANCE

INVOCATION - Public participation is optional; those who wish to join the Board of Supervisors in prayer are asked to remain standing after the Pledge.

PUBLIC HEARINGS:

1. **ORDINANCE AMENDMENT-CHAPTER 25 SECTION 25-70.5 - SOLAR ENERGY SYSTEMS**

Consider an ordinance amendment to amend Chapter 25 Section 25-70.5-Solar Energy Systems-Applications and Procedures for Small Energy Systems.

2. **ORDINANCE AMENDMENT-CHAPTER 25 SECTION 25-70.7 -- SOLAR ENERGY SYSTEMS**

Consider an ordinance amendment to amend Chapter 25 Section 25-70.7-Solar Energy Systems-Applications and Procedures.

****(END OF PUBLIC HEARINGS)****

3. **AMBULANCE FUNDING REQUEST**

Consider request for authorization of funding for an ambulance.

4. **REVENUE SHARING RESOLUTION-DICK HUFF LANE PROJECT**

Consider resolution in support of the Dick Huff Lane Revenue Sharing Project application.

5. **INFRASTRUCTURE FUNDING REQUEST-WEYERS CAVE VOLUNTEER FIRE COMPANY**

Consider a funding request from Weyers Cave Volunteer Fire Company for a renovation project.

6. **SCHOOL BOARD YEAR-END FUND BALANCE**

Consider the School Board year-end fund balance request.

7. **ANIMAL ORDINANCE AMENDMENTS**

Consider Animal Ordinance amendments for public hearing.

8. **ORDINANCE AMENDMENTS FOR PUBLIC HEARING**

Consider the following ordinance amendments for public hearing:

- a. Chapter 25 Section 25-74
- b. Chapter 25 Section 25-4
- c. Chapter 25 Section 25-303
- d. Chapter 25 Section 25-384
- e. Chapter 25 Section 25-603

9. **CONSENT AGENDA**

a. **MINUTES:**

Consider minutes from the following meetings:

- Regular meeting, Wednesday, August 9, 2023
- Staff Briefing, Monday, August 21, 2023
- Regular meeting, Wednesday, August 23, 2023

****(END OF CONSENT AGENDA)****

10. **MATTERS TO BE PRESENTED BY THE PUBLIC**

11. **MATTERS TO BE PRESENTED BY THE BOARD**

12. **MATTERS TO BE PRESENTED BY STAFF**

13. **ADJOURNMENT**
